U.S. Department of Housing and Urban Development Office of Public and Indian Housing

Small PHA Plan Update
Annual Plan for Fiscal Year: 07/01/2001

NOTE: THIS PHA PLANS TEMPLATE (HUD 50075) IS TO BE COMPLETED IN ACCORDANCE WITH INSTRUCTIONS LOCATED IN APPLICABLE PIH NOTICES

PHA Plan Agency Identification

| PHA Name: Housing Authority of the County of Howard |
|--|
| PHA Number: AR025 |
| PHA Fiscal Year Beginning: (mm/yyyy) 07/2001 |
| PHA Plan Contact Information: Name: Bobby Feemster Phone: 870-845-1080 TDD: Email (if available): hcha@cswnet.com |
| Public Access to Information Information regarding any activities outlined in this plan can be obtained by contacting: (select all that apply) X Main administrative office of the PHA PHA development management offices |
| Display Locations For PHA Plans and Supporting Documents |
| The PHA Plans (including attachments) are available for public inspection at: (select all that apply) X Main administrative office of the PHA PHA development management offices Main administrative office of the local, county or State government Public library PHA website Other (list below) |
| PHA Plan Supporting Documents are available for inspection at: (select all that apply) X Main business office of the PHA PHA development management offices Other (list below) |
| PHA Programs Administered: |
| Public Housing and Section 8 Section 8 Only X Public Housing Only |

Annual PHA Plan Fiscal Year 20 01

[24 CFR Part 903.7]

i. Table of Contents

Provide a table of contents for the Plan, including attachments, and a list of supporting documents available for public inspection. For Attachments, indicate which attachments are provided by selecting all that apply. Provide the attachment's name (A, B, etc.) in the space to the left of the name of the attachment. If the attachment is provided as a **SEPARATE** file submission from the PHA Plans file, provide the file name in parentheses in the space to the right of the title.

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| | Explanation of PHA Response (must be attached if not included in PHA | |
| | Plan text) | |
| X | Other (List below, providing each attachment name) | |
| | Attachment F: 2001 Capital Fund Program Annual Statement | |
| | Attachment G: 1999 CIAP Fund Progress Report | |
| | | |

ii. Executive Summary

| [24 CFR Part 903.7 9 (r) | [24 | CFR | Part | 903 | .7 | 9 | (r) | ١ |
|--------------------------|------------|------------|------|-----|----|---|-----|---|
|--------------------------|------------|------------|------|-----|----|---|-----|---|

At PHA option, provide a brief overview of the information in the Annual Plan

1. Summary of Policy or Program Changes for the Upcoming Year
In this section, briefly describe changes in policies or programs discussed in last year's PHA Plan that are not covered in other sections of this Update.

No changes have been made to policies or programs that are not covered in other sections of this Update.

| 2. Capital Improvement Needs |
|---|
| [24 CFR Part 903.7 9 (g)] |
| Exemptions: Section 8 only PHAs are not required to complete this component. |
| A. X Yes No: Is the PHA eligible to participate in the CFP in the fiscal year covered by this PHA Plan? |
| B. What is the amount of the PHA's estimated or actual (if known) Capital Fund Program grant for the upcoming year? \$ _321,659 |
| C. X Yes No Does the PHA plan to participate in the Capital Fund Program in the upcoming year? If yes, complete the rest of Component 7. If no, skip to next component. |
| D. Capital Fund Program Grant Submissions |
| (1) Capital Fund Program 5-Year Action Plan |
| The Capital Fund Program 5-Year Action Plan is provided as Attachment C |
| (2) Capital Fund Program Annual Statement The Capital Fund Program Annual Statement is provided as Attachment B |
| 3. Demolition and Disposition[24 CFR Part 903.7 9 (h)]Applicability: Section 8 only PHAs are not required to complete this section. |
| |
| 1. Yes X No: Does the PHA plan to conduct any demolition or disposition activities (pursuant to section 18 of the U.S. Housing Act of 1937 (42 U.S.C. |

1437p)) in the plan Fiscal Year? (If "No", skip to next component; if "yes", complete one activity description for each development.)

2. Activity Description

| Demolition/Disposition Activity Description |
|---|
| (Not including Activities Associated with HOPE VI or Conversion Activities) |
| 1a. Development name: |
| 1b. Development (project) number: |
| 2. Activity type: Demolition |
| Disposition |
| 3. Application status (select one) |
| Approved |
| Submitted, pending approval |
| Planned application |
| 4. Date application approved, submitted, or planned for submission: (DD/MM/YY) |
| 5. Number of units affected: |
| 6. Coverage of action (select one) |
| Part of the development |
| Total development |
| 7. Relocation resources (select all that apply) |
| Section 8 for units |
| Public housing for units |
| Preference for admission to other public housing or section 8 |
| Units (describe below) |
| 8. Timeline for activity: |
| a. Actual or projected start date of activity: |
| b. Actual or projected start date of relocation activities: |
| c. Projected end date of activity: |
| 4. Voucher Homeownership Program [24 CFR Part 903.7 9 (k)] A. Yes X No: Does the PHA plan to administer a Section 8 Homeownership program |
| pursuant to Section 8(y) of the U.S.H.A. of 1937, as implemented by 24 CFR part 982? (If "No", skip to next component; if "yes", describe each program using the table below (copy and complete questions for each program identified.) |

| B. Capacity of the PHA to Administer a Section 8 Homeownership Program The PHA has demonstrated its capacity to administer the program by (select all that apply): Establishing a minimum homeowner downpayment requirement of at least 3 percent and requiring that at least 1 percent of the downpayment comes from the family's resources Requiring that financing for purchase of a home under its section 8 homeownership will be provided, insured or guaranteed by the state or Federal government; comply with secondary mortgage market underwriting requirements; or comply with generally accepted private sector underwriting standards Demonstrating that it has or will acquire other relevant experience (list PHA) |
|--|
| experience, or any other organization to be involved and its experience, below): 5. Safety and Crime Prevention: PHDEP Plan [24 CFR Part 903.7 (m)] Exemptions Section 8 Only PHAs may skip to the next component PHAs eligible for PHDEP funds must provide a |
| PHDEP Plan meeting specified requirements prior to receipt of PHDEP funds. |
| A. X Yes No: Is the PHA eligible to participate in the PHDEP in the fiscal year covered by this PHA Plan? |
| B. What is the amount of the PHA's estimated or actual (if known) PHDEP grant for the upcoming year? \$ |
| C. Yes X No Does the PHA plan to participate in the PHDEP in the upcoming year? If yes, answer question D. If no, skip to next component. |
| D. Yes No: The PHDEP Plan is attached at Attachment |
| 6. Other Information [24 CFR Part 903.7 9 (r)] |
| A. Resident Advisory Board (RAB) Recommendations and PHA Response |
| 1. Yes X No: Did the PHA receive any comments on the PHA Plan from the Resident Advisory Board/s? |
| 2. If yes, the comments are Attached at Attachment (File name) |
| 3. In what manner did the PHA address those comments? (select all that apply) The PHA changed portions of the PHA Plan in response to comments A list of these changes is included Yes No: below or Yes No: at the end of the RAB Comments in Attachment |

| | Considered comments, but determined that no changes to the PHA Plan were necessary. An explanation of the PHA's consideration is included at the at the end of the RAB Comments in Attachment |
|-------------------------------|--|
| | Oher: (list below) |
| | of Consistency with the Consolidated Plan |
| For each applica | ble Consolidated Plan, make the following statement (copy questions as many times as necessary). |
| 1. Consolidat | ed Plan jurisdiction: State of Arkansas |
| | has taken the following steps to ensure consistency of this PHA Plan with the ed Plan for the jurisdiction: (select all that apply) |
| X | The PHA has based its statement of needs of families in the jurisdiction on the needs expressed in the Consolidated Plan/s. |
| | The PHA has participated in any consultation process organized and offered by |
| | the Consolidated Plan agency in the development of the Consolidated Plan. |
| | The PHA has consulted with the Consolidated Plan agency during the |
| | development of this PHA Plan. Activities to be undertaken by the PHA in the coming year are consistent with |
| | Activities to be undertaken by the PHA in the coming year are consistent with specific initiatives contained in the Consolidated Plan. (list such initiatives below) Other: (list below) |
| | nests for support from the Consolidated Plan Agency b: Does the PHA request financial or other support from the State or local government agency in order to meet the needs of its public housing residents or inventory? If yes, please list the 5 most important requests below: |
| | lidated Plan of the jurisdiction supports the PHA Plan with the following actions mmitments: (describe below) |
| C. Criteria fo | or Substantial Deviation and Significant Amendments |
| 1. Amendmo 24 CFR Part 903 | ent and Deviation Definitions .7(r) |
| PHAs are require | ed to define and adopt their own standards of substantial deviation from the 5-year Plan and |
| when the PHA w | ndment to the Annual Plan. The definition of significant amendment is important because it defines ill subject a change to the policies or activities described in the Annual Plan to full public hearing before implementation. |
| 1 0 1 | |
| 1. Substa Plan: | antial Deviation from the 5-year Plan & Significant Amendment to the Annual |

The Housing Authority of the County of Howard will consider the following to be changes in its Agency Plan necessary and sufficient to require a full review by the Resident Advisory Board before a corresponding change in the Agency Plan can be adopted:

- 1. Any alteration of the PHA's Mission Statement
- 2. Any change or amendment to a stated Strategic Goal
- 3. Any change or amendment to a stated Strategic Objective except in a case where the change results from the objective having been met
- 4. Any introduction of a new Strategic Goal or a new Strategic Objective
- 5. Any alteration in the Capital Fund Program (CFP) that affects an expenditure greater than twenty percent (20%) of the CFP Annual Budget for that year.

In defining the above, the Housing Authority of the County of Howard intends by "Strategic Goal" and "Strategic Objective" specifically those items in its Five Year Plan and any change in the above items will be considered a "substantial deviation" from the plan.

Furthermore, the PHA considers the following changes to require a full public hearing and HUD review before amending said changes and that these items are "significant amendments or modifications" to the Agency Plan:

- 1. Changes to rent or admissions policies or organization of the waiting list
- 1. Additions of non-emergency work items (items not included in the current Annual Statement or 5-Year Action Plan) or change in use of replacement reserve funds under the Capital Fund
- 2. Additions of new activities not included in any PHDEP Plan
- 3. Any change with regard to demolition or disposition, designation, homeownership programs or conversion activities.

An exception to this definition will be made for any of the above that are adopted to reflect changes in HUD regulatory requirements. Such changes will not be considered significant amendments by HUD.

Attachment A Supporting Documents Available for Review

PHAs are to indicate which documents are available for public review by placing a mark in the "Applicable & On Display" column in the appropriate rows. All listed documents must be on display if applicable to the program activities conducted by the PHA.

| List of Supporting Documents Available for Review | | | | | | | |
|---|---|---|--|--|--|--|--|
| Applicable & On Display | Supporting Document | Related Plan Component | | | | | |
| X | PHA Plan Certifications of Compliance with the PHA Plans and Related Regulations | 5 Year and Annual Plans | | | | | |
| | State/Local Government Certification of Consistency with the Consolidated Plan (not required for this update) | 5 Year and Annual Plans | | | | | |
| X | Fair Housing Documentation Supporting Fair Housing Certifications: Records reflecting that the PHA has examined its programs or proposed programs, identified any impediments to fair housing choice in those programs, addressed or is addressing those impediments in a reasonable fashion in view of the resources available, and worked or is working with local jurisdictions to implement any of the jurisdictions' initiatives to affirmatively further fair housing that require the PHA's involvement. | 5 Year and Annual Plans | | | | | |
| X | Housing Needs Statement of the Consolidated Plan for the jurisdiction/s in which the PHA is located and any additional backup data to support statement of housing needs in the jurisdiction | Annual Plan: Housing Needs | | | | | |
| X | Most recent board-approved operating budget for the public housing program | Annual Plan: Financial Resources | | | | | |
| X | Public Housing Admissions and (Continued) Occupancy Policy (A&O/ACOP), which includes the Tenant Selection and Assignment Plan [TSAP] | Annual Plan: Eligibility, Selection, and Admissions Policies | | | | | |
| | Any policy governing occupancy of Police Officers in Public Housing check here if included in the public housing A&O Policy | Annual Plan: Eligibility, Selection, and Admissions Policies | | | | | |
| | Section 8 Administrative Plan | Annual Plan: Eligibility, Selection, and Admissions Policies | | | | | |
| X | Public housing rent determination policies, including the method for setting public housing flat rents check here if included in the pubic housing A & O Policy | Annual Plan: Rent Determination | | | | | |
| X | Schedule of flat rents offered at each public housing development check here if included in the public housing A & O Policy | Annual Plan: Rent Determination | | | | | |
| | Section 8 rent determination (payment standard) policies check here if included in Section 8 Administrative Plan | Annual Plan: Rent Determination | | | | | |

| List of Supporting Documents Available for Review | | | | | | |
|---|--|--|--|--|--|--|
| Applicable & | Supporting Document | Related Plan Component | | | | |
| On Display | | Component | | | | |
| X | Public housing management and maintenance policy documents, including policies for the prevention or eradication of pest infectation (including policies and property infectation) | Annual Plan: Operations and Maintenance | | | | |
| X | infestation (including cockroach infestation) Results of latest binding Public Housing Assessment System (PHAS) Assessment | Annual Plan: Management and Operations | | | | |
| X | Follow-up Plan to Results of the PHAS Resident Satisfaction Survey (if necessary) | Annual Plan: Operations and Maintenance and Community Service & Self-Sufficiency | | | | |
| | Results of latest Section 8 Management Assessment System (SEMAP) | Annual Plan: Management and Operations | | | | |
| | Any required phicies governing any Section 8 special housing types check here if included in Section 8 Administrative Plan | Annual Plan: Operations and Maintenance | | | | |
| X | Public housing grievance procedures check here if included in the public housing A & O Policy | Annual Plan: Grievance Procedures | | | | |
| | Section 8 informal review and hearing procedures check here if included in Section 8 Administrative Plan | Annual Plan: Grievance Procedures | | | | |
| X | The HUD-approved Capital Fund/Comprehensive Grant Program Annual Statement (HUD 52837) for any active grant year | Annual Plan: Capital Needs | | | | |
| X | Most recent CIAP Budget/Progress Report (HUD 52825) for any active CIAP grants | Annual Plan: Capital Needs | | | | |
| | Approved HOPE VI applications or, if more recent, approved or submitted HOPE VI Revitalization Plans, or any other approved proposal for development of public housing | Annual Plan: Capital Needs | | | | |
| | Self-evaluation, Needs Assessment and Transition Plan required by regulations implementing §504 of the Rehabilitation Act and the Americans with Disabilities Act. See, PIH 99-52 (HA). | Annual Plan: Capital Needs | | | | |
| | Approved or submitted applications for demolition and/or disposition of public housing | Annual Plan: Demolition and Disposition | | | | |
| | Approved or submitted applications for designation of public housing (Designated Housing Plans) | Annual Plan: Designation of Public Housing | | | | |
| | Approved or submitted assessments of reasonable revitalization of public housing and approved or submitted conversion plans prepared pursuant to section 202 of the 1996 HUD Appropriations Act, Section 22 of the US Housing Act of 1937, or Section 33 of the US Housing Act of 1937 | Annual Plan: Conversion of Public Housing | | | | |
| | Approved or submitted public housing homeownership programs/plans | Annual Plan: Homeownership | | | | |

| List of Supporting Documents Available for Review | | | | | | | |
|---|---|---|--|--|--|--|--|
| Applicable & On Display | Supporting Document | Related Plan Component | | | | | |
| . | Policies governing any Section 8 Homeownership program (section of the Section 8 Administrative Plan) | Annual Plan: Homeownership | | | | | |
| | Cooperation agreement between the PHA and the TANF agency and between the PHA and local employment and training service agencies | Annual Plan: Community Service & Self-Sufficiency | | | | | |
| | FSS Action Plan/s for public housing and/or Section 8 | Annual Plan: Community Service & Self-Sufficiency | | | | | |
| | Section 3 documentation required by 24 CFR Part 135, Subpart E | Annual Plan: Community Service & Self-Sufficiency | | | | | |
| | Most recent self-sufficiency (ED/SS, TOP or ROSS or other resident services grant) grant program reports | Annual Plan: Community Service & Self-Sufficiency | | | | | |
| | The most recent Public Housing Drug Elimination Program (PHEDEP) semi-annual performance report | Annual Plan: Safety and Crime Prevention | | | | | |
| | PHDEP-related documentation: Baseline law enforcement services for public housing developments assisted under the PHDEP plan; Consortium agreement/s between the PHAs participating in the consortium and a copy of the payment agreement between the consortium and HUD (applicable only to PHAs participating in a consortium as specified under 24 CFR 761.15); Partnership agreements (indicating specific leveraged support) with agencies/organizations providing funding, services or other in-kind resources for PHDEP-funded activities; Coordination with other law enforcement efforts; Written agreement(s) with local law enforcement agencies (receiving any PHDEP funds); and All crime statistics and other relevant data (including Part I and specified Part II crimes) that establish need for the public housing sites assisted under the PHDEP Plan. | Annual Plan: Safety and Crime Prevention | | | | | |
| X | Policy on Ownership of Pets in Public Housing Family Developments (as required by regulation at 24 CFR Part 960, Subpart G) check here if included in the public housing A & O Policy | Pet Policy | | | | | |
| X | The results of the most recent fiscal year audit of the PHA conducted under section 5(h)(2) of the U.S. Housing Act of 1937 (42 U. S.C. 1437c(h)), the results of that audit and the PHA's response to any findings | Annual Plan: Annual Audit | | | | | |
| | Troubled PHAs: MOA/Recovery Plan Other supporting documents (optional) (list individually; use as many lines as necessary) | Troubled PHAs (specify as needed) | | | | | |

| Ann | Annual Statement/Performance and Evaluation Report - Attachment B | | | | | | | |
|---|---|--|------------------------------|------------------------------|---------------|--|--|--|
| Capi | Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part 1: Summary | | | | | | | |
| PHA Name: Housing Authority of the County of Howard | | Grant Type and Number Capital Fund Program: A Capital Fund Program Replacement Housing | Federal FY of Grant: 07/2000 | | | | | |
| | zinal Annual Statement | Reserve for Disaste | rs/ Emergencies X Ro | evised Annual Statement (rev | ision no: (1) | | | |
| | formance and Evaluation Report for Period Ending: | | and Evaluation Report | | | | | |
| Line | Summary by Development Account | Total Est | imated Cost | Total Actual Cost | | | | |
| No. | | Original | Revised | Obligated | Expended | | | |
| 1 | Total non-CFP Funds | Original | Keviseu | Obligateu | Expended | | | |
| 2 | 1406 Operations | | | | | | | |
| 3 | 1408 Management Improvements | | | | | | | |
| 4 | 1410 Administration | | | | | | | |
| 5 | 1411 Audit | | | | | | | |
| 6 | 1415 liquidated Damages | | | | | | | |
| 7 | 1430 Fees and Costs | \$ 0 | \$ 96,339 | \$ 0 | \$ 0 | | | |
| 8 | 1440 Site Acquisition | | | | | | | |
| 9 | 1450 Site Improvement | \$ 48,568 | \$ 0 | \$ 0 | \$ 0 | | | |
| 10 | 1460 Dwelling Structures | \$ 266,692 | \$212,861 | \$ 0 | \$ 0 | | | |
| 11 | 1465.1 Dwelling Equipment—Nonexpendable | | | | | | | |
| 12 | 1470 Nondwelling Structures | | \$ 6,000 | | | | | |
| 13 | 1475 Nondwelling Equipment | | | | | | | |
| 14 | 1485 Demolition | | | | | | | |
| 15 | 1490 Replacement Reserve | | | | | | | |
| 16 | 1492 Moving to Work Demonstration | | | | | | | |
| 17 | 1495.1 Relocation Costs | | | | | | | |
| 18 | 1498 Mod Used for Development | | | | | | | |
| 19 | 1502 Contingency | | | | | | | |
| 20 | Amount of Annual Grant: (sum of lines 2-19) | \$ 315,260 | \$ 315,260 | \$ 0 | \$ 0 | | | |
| 21 | Amount of line 20 Related to LBP Activities | | | | | | | |
| 22 | Amount of line 20 Related to Section 504 Compliance | | | | | | | |
| 23 | Amount of line 20 Related to Security | | | | | | | |

| Annual Statement/Performance and Evaluation Report - Attachment B | | | | | | | | |
|---|---|-----------------------|--------------------|-----|---------------------------------|---------------|--|--|
| Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part 1: Summary | | | | | | | | |
| PHA Name: Housing Authority of the County of Howard Capital Fund Program: AR37P02550100 Capital Fund Program Replacement Housing Factor Grant No: Federal FY of Grant O7/2000 | | | | | Federal FY of Grant: 07/2000 | | | |
| Orig | ginal Annual Statement | Reserve for Disasters | | | ised Annual Statement (rev | ision no: (1) | | |
| Per | formance and Evaluation Report for Period Ending: | Final Performance a | nd Evaluation Repo | ort | | | | |
| Line | Summary by Development Account | Total Estin | nated Cost | | Total Ac | tual Cost | | |
| No. | | | | | | | | |
| 24 | Amount of line 20 Related to Energy Conservation | | _ | · | | | | |
| | Measures | | | | | | | |

Annual Statement/Performance and Evaluation Report – Attachment B Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)

Part II: Supporting Pages

| PHA Name: Housing Authority of the County of | | Grant Type and Nu | | | Federal FY of Grant: 07/2000 | | | |
|--|---|---------------------|------------------|----------------------|------------------------------|-----------|-----------|-----------|
| Howard | | Capital Fund Progra | | 2550100 | | | | |
| 110 // 614 | | Capital Fund Progra | | | | | | |
| | | • | Housing Factor # | | | | | |
| Development | General Description of Major Work | Dev. Acct No. | Quantity | Total Estimated Cost | | Total Ac | tual Cost | Status of |
| Number | Categories | | | | | | T | Proposed |
| Name/HA-Wide | | | | Original | Revised | Funds | Funds | Work |
| Activities | | | | | | Obligated | Expended | |
| AR025-001 | Replace tub-shower surrounds in 30 units @ \$375.00 /unit | 1460 | | \$ 11,250 | | 0 | 0 | Planning |
| | Repair cracked ceiling joints in 24 units @ \$250/unit | 1460 | | 6,000 | | 0 | 0 | Planning |
| | Replace roofs on 30 units | 1460 | | 19,000 | | 0 | 0 | Planning |
| | | | | | | | | |
| HA-Wide | Contractor fees for 99 CIAP & 2000 Capital Fund projects (\$373,300 x 18%) | 1430 | | \$ 67,194 | | 0 | 0 | Planning |
| HA-Wide | Architect fees for remaining CIAP & 2000 Capital Fund projects (\$389,394 x 7.5%) | 1430 | | \$ 29,205 | | 0 | 0 | Planning |
| | | | | | | | | |
| AR025-003 | Replace tub-shower surrounds in 34 units @ \$375.00/unit | 1460 | | \$ 12,750 | | 0 | 0 | Planning |
| | Replace roofs on 32 units | 1460 | | 30,300 | | | | |
| 4 D 02 5 0 0 4 | D 1 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1460 | | Ф 10 000 | | 0 | 0 | DI : |
| AR025-004 | Replace tub-shower surrounds in 40 units @ \$475.00/unit | 1460 | | \$ 19,000 | | 0 | 0 | Planning |
| | Repair cracked ceiling joints in 42 units on Pope St. @ \$250/unit | 1460 | | 10,500 | | 0 | 0 | Planning |

Annual Statement/Performance and Evaluation Report – Attachment B Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)

Part II: Supporting Pages

| PHA Name: Hous | PHA Name: Housing Authority of the County of | | mber | | Federal FY of Grant: 07/2000 | | | |
|----------------------------|--|---|----------|-----------|------------------------------|--------------------|-------------------|------------------|
| Howard | | Capital Fund Progra Capital Fund Progra Replacement F | | | | | | |
| Development Number | General Description of Major Work Categories | Dev. Acct No. | Quantity | | nated Cost | Total Ac | Total Actual Cost | |
| Name/HA-Wide Activities | | | | Original | Revised | Funds Obligated | Funds Expended | Proposed Work |
| | Replace roofs on 100 units | 1460 | | 91,400 | | 0 | 0 | Planning |
| AR025-004 | Install prefinished metal cap on brick parapets on office building | 1470 | | 1,500 | | 0 | 0 | Planning |
| | Replace roof on office building | 1470 | | 4,500 | | 0 | 0 | Planning |
| HA-Wide | Begin removal of asbestos floor tile, mastic, & installation of new vinyl tile in rental units containing asbestos tile (30,622 sf @ \$4/sf=\$122,488 less \$109,827 (2001 funds) = \$12,661 | 1460 | | \$ 12,661 | | 0 | 0 | Planning |
| | | | | | | | | |
| GRAND TOTAL | | | | \$315,260 | | 0 | 0 | |

| Annual Statemen | Annual Statement/Performance and Evaluation Report – Attachment B | | | | | | | |
|------------------------|---|----------------------------------|--------------|-------------------|--|------------|--|--|
| Capital Fund Pro | gram and | Capital F | und Prog | gram Replac | ement Housi | ing Factor | · (CFP/CFPRHF) | |
| Part III: Implem | entation S | chedule | | | | | | |
| PHA Name: Housing Autl | nority of the Co | 2 | Type and Nu | | | | Federal FY of Grant: 07/2000 | |
| of Howard | | | m#: AR37P025 | | | | | |
| Development Number | A 1: | Capit I Fund Obligat | | m Replacement Hou | ising Factor #: ll Funds Expended | | Reasons for Revised Target Dates | |
| Name/HA-Wide | | i Fund Obligat iart Ending Da | | | n runds Expended uarter Ending Date | | Reasons for Revised Target Dates | |
| Activities | (4. | ant Ename Du | , | (4 | durier Ending Bute | , | | |
| | Original | Revised | Actual | Original | Revised | Actual | | |
| AR025-001 | 03/31/2001 | 09/30/2001 | | 07/31/2002 | | | After consulting with architect, we completely revised | |
| | | | | | | | 1999 CIAP & Capital Fund Budgets based on | |
| | | | | | | | Architect's evaluation of developments & recommendations for needed improvements | |
| AR025-003 | 03/31/2001 | 09/30/2001 | | 07/31/2002 | | | Same as above | |
| AR025-004 | 03/31/2001 | 09/30/2001 | | 07/31/2002 | | | Same as above | |
| HA-Wide | 03/31/2001 | 09/31/2001 | | 07/31/2002 | | | Same as above | |
| | | | | | | | | |
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| Ann | ual Statement/Performance and Evalua | ation Report - Att | achment F | | | | | |
|-------------|---|-----------------------|-------------------------------------|-----------------------------|------------------------------|--|--|--|
| | | - | | or (CED/CEDDIIE) D | aut 1. Cummanı | | | |
| | ital Fund Program and Capital Fund P | | ent Housing Fact | or (CFP/CFPRHF) P | Ţ. | | | |
| PHA N | Tame: Housing Authority of the County of Howard | Grant Type and Number | | | Federal FY of Grant: 07/2001 | | | |
| | | | Capital Fund Program: AR37P02550101 | | | | | |
| | | Capital Fund Program | F . C . (N | | | | | |
| V O | • | Replacement Housing | | D : 14 16/4 | ••• | | | |
| | riginal Annual Statement | Reserve for Disaste | | Revised Annual Statement (1 | evision no: () | | | |
| | formance and Evaluation Report for Period Ending: | | and Evaluation Report imated Cost | | A street Cost | | | |
| Line No. | Summary by Development Account | 1 otai Esti | imated Cost | 1 Otai | Actual Cost | | | |
| 110. | | Original | Revised | Obligated | Expended | | | |
| 1 | Total non-CFP Funds | \$ 3,597 | Keviseu | \$ 0 | \$ 0 | | | |
| 2 | 1406 Operations | \$ 3,391 | | \$ 0 | \$ 0 | | | |
| 3 | 1408 Management Improvements | | | | | | | |
| 4 | 1410 Administration | | | | | | | |
| 5 | 1411 Audit | | | | | | | |
| 6 | 1415 liquidated Damages | | | | | | | |
| 7 | 1430 Fees and Costs | \$ 68,846 | | \$ 0 | \$ 0 | | | |
| 8 | 1440 Site Acquisition | \$ 00,840 | | \$ 0 | 3 0 | | | |
| 9 | 1450 Site Improvement | | | | | | | |
| 10 | 1460 Dwelling Structures | \$ 256,410 | | \$ 0 | \$ 0 | | | |
| 11 | 1465.1 Dwelling Equipment—Nonexpendable | \$ 250,410 | | | Ψ 0 | | | |
| 12 | 1470 Nondwelling Structures | | | | | | | |
| 13 | 1475 Nondwelling Equipment | | | | | | | |
| 14 | 1485 Demolition | | | | | | | |
| 15 | 1490 Replacement Reserve | | | | | | | |
| 16 | 1492 Moving to Work Demonstration | | | | | | | |
| 17 | 1495.1 Relocation Costs | | | | | | | |
| 18 | 1498 Mod Used for Development | | | | | | | |
| 19 | 1502 Contingency | | | | | | | |
| 20 | Amount of Annual Grant: (sum of lines 2-19) | \$ 321,659 | | \$ 0 | \$ 0 | | | |
| 21 | Amount of line 20 Related to LBP Activities | , , | | | | | | |

| Ann | Annual Statement/Performance and Evaluation Report - Attachment F | | | | | | | |
|-------|---|---|------------|--|-------------------|---------------------------------|--|--|
| Capi | Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part 1: Summary | | | | | | | |
| PHA N | ame: Housing Authority of the County of Howard | Grant Type and Number Capital Fund Program: AR Capital Fund Program Replacement Housing F | | | | Federal FY of Grant: 07/2001 | | |
| X Or | iginal Annual Statement | Reserve for Disasters/ Emergencies Revised Annual Statement (revision no: () | | | | | | |
| Per | formance and Evaluation Report for Period Ending: | ☐Final Performance and Evaluation Report | | | | | | |
| Line | Summary by Development Account | Total Estir | mated Cost | | Total Actual Cost | | | |
| No. | | | | | | | | |
| 22 | Amount of line 20 Related to Section 504 Compliance | | | | | | | |
| 23 | Amount of line 20 Related to Security | | | | | | | |
| 24 | Amount of line 20 Related to Energy Conservation Measures | | | | | | | |

Annual Statement/Performance and Evaluation Report – Attachment F
Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)
Part II: Supporting Pages

| PHA Name: Housi | PHA Name: Housing Authority of the County of | | Grant Type and Number | | | | | Federal FY of Grant: 07/2001 | | |
|----------------------------|--|---------------------|------------------------|-------------|------------|--------------------|-------------------|------------------------------|--|--|
| Howard | | Capital Fund Progra | 2550101 | | | | | | | |
| | | Capital Fund Progra | am Iousing Factor # | | | | | | | |
| Development Number | General Description of Major Work Categories | Dev. Acct No. | Quantity | Total Estir | nated Cost | Total Ac | Total Actual Cost | | | |
| Name/HA-Wide Activities | • | | | Original | Revised | Funds Obligated | Funds Expended | Proposed Work | | |
| HA-WIDE | Replace vinyl tile flooring in all units containing asbestos (\$4/sf x 30,622 sf) | 1460 | | \$ 122,488 | | 0 | 0 | Planning | | |
| HA-WIDE | Replace vinyl tile flooring in all units not containing asbestos (\$1.50/sf x 89,282 sf) | 1460 | | 133,922 | | 0 | 0 | Planning | | |
| HA-WIDE | Contractor's fee (\$256,410 x 18%) | 1430 | | 46,154 | | 0 | 0 | Planning | | |
| HA-WIDE | Architect's fee (\$302,564 x 7.5%) | 1430 | | 22,692 | | 0 | 0 | Planning | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| GRAND TOTAL | | | | \$325,256 | | 0 | 0 | | | |

| Annual Statemen | Annual Statement/Performance and Evaluation Report – Attachment F | | | | | | | | |
|------------------------|---|-----------------------|--------------|-------------------|--------------------------------------|------------|----------------------------------|--|--|
| Capital Fund Pro | gram and (| Capital F | und Prog | gram Replac | ement Hous | ing Factor | · (CFP/CFPRHF) | | |
| Part III: Implem | entation Sc | hedule | | | | | | | |
| PHA Name: Housing Auth | ority of the Cou | | Type and Nui | | | | Federal FY of Grant: 07/2001 | | |
| of Howard | | | m#: AR37P02: | | | | | | |
| Development Number | A 11 | Capit Fund Obligat | | m Replacement Hou | ising Factor #: Il Funds Expended | 1 | Reasons for Revised Target Dates | | |
| Name/HA-Wide | | art Ending Da | | | uarter Ending Date | | Reasons for Revised Target Dates | | |
| Activities | () | | , | | 8 | - / | | | |
| | Original | Revised | Actual | Original | Revised | Actual | | | |
| HA-WIDE | 03/31/2002 | | | 07/31/2003 | | | | | |
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Capital Fund Program 5-Year Action Plan – Attachment C

Complete one table for each development in which work is planned in the next 5 PHA fiscal years. Complete a table for any PHA-wide physical or management improvements planned in the next 5 PHA fiscal year. Copy this table as many times as necessary. Note: PHAs need not include information from Year One of the 5-Year cycle, because this information is included in the Capital Fund Program Annual Statement.

| CFP 5-Year Action P | Plan |
|---------------------|------|
|---------------------|------|

Original statement X Revised statement
Development Development Name
Number (or indicate PHA wide)

HA-Wide PHA-wide

| Description of Needed Physical Improvements or Management Improvements | Estimated Cost | Planned Start Date (HA Fiscal Year) |
|---|-----------------------|--|
| Remove asbestos floor tile, mastic, install 12" x 12" x 1/8" vinyl tile | | |
| (30,622 sf @ \$4/sf = \$122,488 - \$17,719 from 2000 funds = \$104,769) | \$ 104,769 | 07/2001 |
| Install 12" x 12" x 1/8" vinyl tile in balance of all units & office building | | |
| (89,282 sf @) \$1.50/sq = \$133,922) | \$ 133,922 | 07/2001 |
| Contractor's Fee ($$256,410 \times 18\% = $46,154$) | \$ 46,154 | 07/2001 |
| Landscaping where needed (includes contractor & architect fees) | \$ 18,825 | 07/2001 |
| Architect Fee (\$302,564 x 7.5% = \$22,692) | \$ 22,692 | 07/2001 |
| Install new kitchen cabinets and counter tops in 82 rental units | | 07/2002 |
| $(82 \times \$3,000 = \$246,000)$ | \$ 246,000 | 07/2002 |
| Contractor's Fee ($$246,000 \times 18\% = $44,280$) | \$ 44,280 | 07/2002 |
| Architect's Fee ($$290,280 \times 7.5\% = $21,771$) | \$ 21,771 | 07/2002 |
| Install vent-a-hoods in 64 units (AR025-001 & 003) | | |
| $(\$500 \times 64 = \$32,000)$ and replace old ones in AR025-004 | | 07/2002 |
| $(\$150 \times 100 = \$15,000)$ | \$ 47,000 | 07/2002 |
| Contractor's Fee (\$47,000 x 18%= \$8,460) | \$ 8,460 | 07/2002 |
| Architect's Fee (\$55,460 x 7.5%= \$4,160) | \$ 4,160 | 07/2003 |
| Install new kitchen cabinets and counter tops in 82 rental units | | 07/2003 |
| $(82 \times \$3,000 = \$246,000)$ | \$ 246,000 | 07/2003 |
| Contractor's Fee ($$246,000 \times 18\% = $44,280$) | \$ 44,280 | 07/2003 |
| Architect's Fee (\$290,280 x 7.5% = \$21,771) | \$ 21,771 | 07/2004 |
| Total estimated cost over next 5 years | | \$1,010,084 |

Capital Fund Program 5-Year Action Plan - Attachment C

Complete one table for each development in which work is planned in the next 5 PHA fiscal years. Complete a table for any PHA-wide physical or management improvements planned in the next 5 PHA fiscal year. Copy this table as many times as necessary. Note: PHAs need not include information from Year One of the 5-Year cycle, because this information is included in the Capital Fund Program Annual Statement.

| | CFP 5-Year Action Plan | | |
|--|--|---------------------------|--|
| Original statemer | t X Revised statement | | |
| Development | Development Name | | |
| Number | (or indicate PHA wide) | | |
| AR025-004 | Nashville | | |
| Description of Need Improvements | led Physical Improvements or Management | Estimated Cost | Planned Start Date (HA Fiscal Year) |
| | ring and gate around the following sites located in Circle, Dillard St., Pope St., & Graves St. Close off entry | \$ 174,100 | 07/2004 |
| Contractor's Fee (\$ | 5174.100 x 18%) | 31,388 | 07/2004 |
| Architect's Fee (\$2 | | 15,412 | 07/2004 |
| Close entrance stre Circle complex to a | et to Dillard St. complex. Remove one unit at Carver allow construction of street & bridge across drainage two complexes, making one common entrance/exit. | Cost yet to be determined | 07/2004-2005 |
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| | | | |
| Total estimated cos | t over next 5 years | | \$220,900 |

| PHA N | ame: Housing Authority of the County of Howard | Modernization Project N AR37P0250499 | umber: | | Federal FY of Grant: 07/1999 | |
|-------------|--|---|-----------------------|-------------------------------|------------------------------|--|
| Ori | ginal CIAP Budget X Revised C | CIAP Budget /Revision N | o: 2 X Progress Repor | t for Period Ending 03/31/200 | 1 | |
| Line No. | Summary by Development Account | Total I | Estimated Cost | Total Actual Cost | | |
| 110. | | Original | Revised | Obligated | Expended | |
| | Total non-CIAP Funds | \$ 48,234.00 | \$ 48,219.00 | \$ 1,110.63 | \$ 1,110.63 | |
| | 1406 Operations | | | | | |
| | 1408 Management Improvements | | | | | |
| | 1410 Administration | | | | | |
| | 1411 Audit | | | | | |
| | 1415 liquidated Damages | | | | | |
| | 1430 Fees and Costs | \$ 0.00 | \$ 2,263.00 | \$ 0.00 | \$ 0.00 | |
| | 1440 Site Acquisition | | | | | |
| | 1450 Site Improvement | | | | | |
| 0 | 1460 Dwelling Structures | \$ 237,170.00 | \$ 198,417.00 | \$ 31,316.69 | \$ 31,316.69 | |
| 1 | 1465.1 Dwelling Equipment—Nonexpendable | 60,626.00 | \$ 97,116.00 | \$ 97,116.00 | \$ 97,116.00 | |
| 2 | 1470 Nondwelling Structures | | | | | |
| 3 | 1475 Nondwelling Equipment | | | | | |
| 4 | 1485 Demolition | | | | | |
| 5 | 1490 Replacement Reserve | | | | | |
| 6 | 1492 Moving to Work Demonstration | | | | | |
| 7 | 1495.1 Relocation Costs | | | | | |
| 8 | 1498 Mod Used for Development | | | | | |
| 9 | 1502 Contingency | | | | | |
|) | Amount of Annual Grant: (sum of lines 2-19) | \$ 297,796.00 | \$ 297,796.00 | \$128,432.69 | \$128,432.69 | |
| 1 | Amount of line 20 Related to LBP Activities | | | | | |
| 2 | Amount of line 20 Related to Section 504 Compliance | | | | | |
| 3 | Amount of line 20 Related to Security | | | | | |
| 4 | . . | | | | | |
| 24 | Amount of line 20 Related to Energy Conservation Measures | | | | | |

| PHA Name: Hous | ing Authority of the County of | Federal FY of Gra | nt: 07/1999 | | | | |
|----------------------------|---|-------------------|---------------|--------------|--------------------|-------------------|--------------------------|
| Howard | | | | | | | |
| Development Number | General Description of Major Work Categories | Dev. Acct No. | Funds A | pproved | Total Ac | tual Cost | Difference between |
| Name/HA-Wide Activities | | | Original | Revised | Funds Obligated | Funds Expended | Original & Revised funds |
| AR025-001, 003, & 004 | Remove old plumbing & install new plumbing under kitchen sink, bathroom sink & toilet in 164 units. (Labor: 986 hrs @ \$20/hr) (Materials: 164 units @ \$80/unit) **73 units completed to date | 1460 | \$ 32,800.00 | \$ 18,628.00 | \$ 18,627.32 | \$ 18,627.32 | -\$14,172.00 |
| | Install new floor covering in 164 units: (125,020 sq.ft. @ \$1/sq.ft.) | 1460 | \$ 125,020.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | -\$125,020.00 |
| | Install window air conditioners in 164 units @ \$500/each | 1465.1 | \$ 82,000.00 | \$ 70,256.00 | \$ 70,256.00 | \$ 70,256.00 | -\$ 11,744.00 |
| | Install new wall furnaces in 114 units (114/35,000 btu @ \$295/unit) (114/25,000 but @ \$280/unit) | 1460 | \$ 65,550.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | -\$ 65,550.00 |
| | Purchase new lawn tractor | 1475 | \$ 0.00 | \$ 11,075.00 | \$ 0.00 | \$ 0.00 | +\$ 11,075.00 |
| | Purchase 2 new maintenance trucks | 1475 | \$ 0.00 | \$ 34,464.00 | \$ 0.00 | \$ 0.00 | +\$ 34,464.00 |
| | Purchase 100 gas hot water heaters @ \$138/each | 1460 | \$ 13,800.00 | \$ 13,800.00 | \$ 13,800.00 | \$ 13,800.00 | \$ 0.00 |
| | Purchase 65 gas ranges @ \$204/each | 1465.1 | \$ 13,260.00 | \$ 13,260.00 | \$ 13,260.00 | \$ 13,260.00 | \$ 0.00 |
| | Purchase 40 refrigerators @ \$340/each | 1465.1 | \$ 13,600.00 | \$ 13,600.00 | \$ 13,600.00 | \$ 13,600.00 | \$ 0.00 |
| AR025-004 | Replace 43 central heat units (16 – 80,000 btu units @ \$1,000/each) (27 – 100,000 btu units @ \$1,300/each) | 1460 | \$ 0.00 | \$ 51,100.00 | \$ 0.00 | \$ 0.00 | +\$ 51,100.00 |
| | Architect fee (\$51,000 x 7.5%) | 1430 | \$ 0.00 | \$ 3,832.00 | \$ 0.00 | \$ 0.00 | +\$ 3,832.00 |
| AR025-001 | 26 new central heat units (12 @ \$1,900/ea & 14 @ \$2,200/ea) | 1460 | \$ 0.00 | \$ 53,600.00 | \$ 0.00 | \$ 0.00 | +\$ 53,600.00 |
| AR025-003 | 30 new central heat units (12 @ \$1,900/ea & 18 @ \$2,200/ea) | 1460 | \$ 0.00 | \$ 62,400.00 | \$ 0.00 | \$ 0.00 | +\$ 62,400.00 |

| PHA Name: Housi | ng Authority of the County of | Federal FY of Gran | nt: 07/1999 | | | | | |
|-----------------------|--|--------------------|--------------|--------------|--------------|--------------|-------|------------------|
| Howard | | | | | | | | |
| Development Number | General Description of Major Work Categories | Dev. Acct No. | Funds A | approved | Total Ac | tual Cost | | ference tween |
| Name/HA-Wide | | | Original | Revised | Funds | Funds | Origi | nal & |
| Activities | | | | | Obligated | Expended | Revis | sed |
| | | | | | | | funds | 3 |
| GRAND TOTAL | | | \$346,030.00 | \$346,015.00 | \$129,543.32 | \$129,543.32 | -\$ | 15.00 |

| CIAP BUDGET/PROGRESS REPORT – Attachment G Part III: Implementation Schedule | | | | | | | | |
|--|------------------|--------------------|-------------------------------|-----------------------|---------|--------|--|--|
| PHA Name: Housing Auth | ority of the Cou | | Type and Nun | | | | Federal FY of Grant: 07/1999 | |
| of Howard | | CIAF | CIAP Program #: AR37P02590499 | | | | | |
| Development Number | | All Fund Obligated | | All Funds Expended | | | Reasons for Revised Target Dates | |
| Name/HA-Wide | (Qu | art Ending Da | g Date) (Quarter Ending Date) | | | | | |
| Activities | | | | | | | | |
| | Original | Revised | Actual | Original | Revised | Actual | | |
| AR025-001, 003, 004 | 03/31/2001 | 09/30/01 | | 09/30/2002 09/30/2002 | | | Hired architectural firm & revised all work items in | |
| | | | | | | | CIAP & CFP according to the architect's suggestions | |
| | | | | | | | | |

PHA Public Housing Drug Elimination Program Plan

Note: THIS PHDEP Plan template (HUD 50075-PHDEP Plan) is to be completed in accordance with Instructions located in applicable PIH Notices.

| Section 1 | : General Information/History | | | | | | | |
|--------------|---|----------------|---------------------|-------------------|-----------------------|------------------------|--------------------------|----|
| A. Amo | unt of PHDEP Grant \$ | | | | | | | |
| B. Eligil | bility type (Indicate with an "x") | N1 | N2 | R | | | | |
| C. FFY | in which funding is requested | | | | | | | |
| D. Exec | utive Summary of Annual PHDEP Pl | an | | | | | | |
| In the space | below, provide a brief overview of the PHDE | Plan, includin | g highlights of maj | or initiatives or | r activities undertak | en. It may include a d | escription of the expect | ed |
| outcomes | The summary must not be more than five (5) se | ntences long | | | | | | |

| Е. | Target | Areas |
|----|---------------|-------|
|----|---------------|-------|

Complete the following table by indicating each PHDEP Target Area (development or site where activities will be conducted), the total number of units in each PHDEP Target Area, and the total number of individuals expected to participate in PHDEP sponsored activities in each Target Area. Unit count information should be consistent with that available in PIC.

| PHDEP Target Areas (Name of development(s) or site) | Total # of Units within the PHDEP Target Area(s) | Total Population to be Served within the PHDEP Target Area(s) |
|---|--|--|
| | | |
| | | |
| | | |

F. Duration of Program

Indicate the duration (number of months funds will be required) of the PHDEP Program proposed under this Plan (place an "x" to indicate the length of program by # of months. For "Other", identify the # of months).

| 12 Months | 18 Months | 24 Months |
|-----------|-----------|-----------|
| | | |

G. PHDEP Program History

Indicate each FY that funding has been received under the PHDEP Program (place an "x" by each applicable Year) and provide amount of funding received. If previously funded programs <u>have not</u> been closed out at the time of this submission, indicate the fund balance and anticipated completion date. The Fund Balances should reflect the balance as of Date of Submission of the PHDEP Plan. The Grant Term End Date should include any HUD-approved extensions or waivers. For grant extensions received, place "GE" in column or "W" for waivers.

| Fiscal Year of Funding | PHDEP Funding Received | Grant # | Fund Balance as of Date of this Submission | Grant Extensions or Waivers | Grant Start Date | Grant Term End Date |
|---------------------------|------------------------------|---------|--|-----------------------------------|---------------------|------------------------|
| FY 1995 | | | | | | |
| FY 1996 | | | | | | |
| FY 1997 | | | | | | |
| FY1998 | | | | | | |

| FY 1999 |
|---------|
|---------|

Section 2: PHDEP Plan Goals and Budget

A. PHDEP Plan Summary

In the space below, summarize the PHDEP strategy to address the needs of the target population/target area(s). Your summary should briefly identify: the broad goals and objectives, the role of plan partners, and your system or process for monitoring and evaluating PHDEP-funded activities. This summary should not exceed 5-10 sentences.

B. PHDEP Budget Summary
Enter the total amount of PHDEP funding allocated to each line item.

| FFY PHDEP Budget Su | ımmary |
|---|---------------|
| Original statement | |
| Revised statement dated: | |
| Budget Line Item | Total Funding |
| 9110 – Reimbursement of Law Enforcement | |
| 9115 - Special Initiative | |
| 9116 – Gun Buyback TA Match | |
| 9120 - Security Personnel | |
| 9130 - Employment of Investigators | |
| 9140 - Voluntary Tenant Patrol | |

| 9150 - Physical Improvements | |
|------------------------------|--|
| 9160 - Drug Prevention | |
| 9170 - Drug Intervention | |
| 9180 - Drug Treatment | |
| 9190 - Other Program Costs | |
| | |
| TOTAL PHDEP FUNDING | |

C. PHDEP Plan Goals and Activities

In the tables below, provide information on the PHDEP strategy summarized above by budget line item. Each goal and objective should be numbered sequentially for each budget line item (where applicable). Use as many rows as necessary to list proposed activities (additional rows may be inserted in the tables). PHAs are not required to provide information in shaded boxes. Information provided must be concise—not to exceed two sentences in any column. Tables for line items in which the PHA has no planned goals or activities may be deleted.

| 9110 - Reimbursement of Law Enforcement | | | Total PH | DEP Funding: \$ | | | |
|---|---------|------------|----------|-----------------|---------|---------------|------------------------|
| Goal(s) | | | | | | | |
| Objectives | | | | | | | |
| Proposed Activities | # of | Target | Start | Expected | PHEDE | Other Funding | Performance Indicators |
| | Persons | Population | Date | Complete | P | (Amount/ | |
| | Served | _ | | Date | Funding | Source) | |
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |

| 9115 - Special Initiative | Total PHDEP Funding: \$ |
|---------------------------|-------------------------|
| | |

| Goal(s) | | | | | | | |
|---------------------|---------------------------|----------------------|---------------|------------------------------|-------------------|--------------------------------------|------------------------|
| Objectives | | | | | | | |
| Proposed Activities | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHEDEP Funding | Other Funding (Amount/ Source) | Performance Indicators |
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |

| 9116 - Gun Buyback TA Match | | | | | Total PHDEP Funding: \$ | | | |
|-----------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------------|---------------------------|------------------------------|------------------------|
| Goal(s) | | | | | ' | | | |
| Objectives | | | | | | | | |
| Proposed Activities | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHEDEP Funding | Other Fund (Amount /Sc | | Performance Indicators |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 9120 - Security Personnel | | | | | Total PHDEP Funding: \$ | | | |
| Goal(s) | | | | | | | | |
| Objectives | | | | | | | | |
| Proposed Activities | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHEDE Fundin | | her Funding ount /Source) | Performance Indicators |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |

| 9130 – Employment of Investigators | | | | | Total PHDEP Funding: \$ | | |
|------------------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------------|-----------------------------------|------------------------|
| Goal(s) | | | | | | | |
| Objectives | | | | | | | |
| Proposed Activities | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHEDEP Funding | Other Funding (Amount /Source) | Performance Indicators |
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |

| 9140 – Voluntary Tenant Patr | | Total PHDEP Funding: \$ | | | | | | |
|------------------------------|---------------------------|-------------------------|---------------|------------------------------|-------------------------|-----------------------------------|------------------------|--|
| Goal(s) | | | | | 11 | | | |
| Objectives | | | | | | | | |
| Proposed Activities | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHEDEP Funding | Other Funding (Amount /Source) | Performance Indicators | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 9150 - Physical Improvements | S | | | | Total PHDEP Funding: \$ | | | |
| Goal(s) | | | | | 11 | | | |
| Objectives | | | | | | | | |
| Proposed Activities | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHEDEP Funding | Other Funding (Amount /Source) | Performance Indicators | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |

| 9160 - Drug Prevention | | | | | Total PHDEP Funding: \$ | | | |
|------------------------|---------|------------|-------|----------|-------------------------|------------------|------------------------|--|
| Goal(s) | | | | | | | | |
| Objectives | | | | | | | | |
| Proposed Activities | # of | Target | Start | Expected | PHEDEP | Other Funding | Performance Indicators | |
| | Persons | Population | Date | Complete | Funding | (Amount /Source) | | |
| | Served | | | Date | | | | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |

| 9170 - Drug Intervention | | | | | | Total PHDEP Funding: \$ | | | |
|--------------------------|-------------------------------|----------------------|---------------|------------------------------|-------------------|-----------------------------------|--|------------------------|--|
| Goal(s) | | | | | | | | | |
| Objectives | | | | | | | | | |
| Proposed Activities | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHEDE Fundin | | | Performance Indicators | |
| <u>1.</u> <u>2.</u> | | | | | | | | | |
| 3. | | | | | | | | | |
| 9180 - Drug Treatment | | | | | Total PHDE | P Funding: \$ | | | |
| Goal(s) | | | | <u> </u> | | | | | |
| Objectives | | | | | | | | | |
| Proposed Activities | # of Person s Served | Target Population | Start Date | Expected Complete Date | PHEDEP Funding | Other Funding (Amount /Source) | | Performance Indicators | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |

| 9190 - Other Program Costs | | | | Total PHDEP Funds: \$ | | | |
|----------------------------|-------------------------------|----------------------|---------------|------------------------------|-------------------|-----------------------------------|------------------------|
| Goal(s) | | | | | | | |
| Objectives | | | | | | | |
| Proposed Activities | # of Person s Served | Target Population | Start Date | Expected Complete Date | PHEDEP Funding | Other Funding (Amount /Source) | Performance Indicators |
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |

| | quired Attachment _D: Resident Member on the PHA Governing ard |
|------|---|
| 1. [| Yes X No: Does the PHA governing board include at least one member who is directly assisted by the PHA this year? (if no, skip to #2) |
| A. | Name of resident member(s) on the governing board: |
| В. | How was the resident board member selected: (select one)? Elected Appointed |
| C. | The term of appointment is (include the date term expires): |
| 2. | A. If the PHA governing board does not have at least one member who is directly assisted by the PHA, why not? the PHA is located in a State that requires the members of a governing board to be salaried and serve on a full time basis X the PHA has less than 300 public housing units, has provided reasonable notice to the resident advisory board of the opportunity to serve on the governing board, and has not been notified by any resident of their interest to participate in the Board. Other (explain): |
| B. | Date of next term expiration of a governing board member: 05/2001 |
| C. | Name and title of appointing official(s) for governing board (indicate appointing official for the next position): |
| | Max Tackett, Howard County Judge |

Required Attachment ____E___: Membership of the Resident Advisory Board or Boards

List members of the Resident Advisory Board or Boards: (If the list would be unreasonably long, list organizations represented or otherwise provide a description sufficient to identify how members are chosen.)

Rebecca Harberson Mattie McGhee
Lorene Hopkins Tamara Sampson
Earlean Scoggins Angela Johnson